

CYNGOR SIR YNYS MÔN ISLE OF ANGLESEY COUNTY COUNCIL Dr. Gwynne Jones Prif Weithredwr – Chief Executive CYNGOR SIR YNYS MÔN ISLE OF ANGLESEY COUNTY COUNCIL Swyddfeydd y Cyngor - Council Offices LLANGEFNI Ynys Môn - Anglesey LL77 7TW

Ffôn / tel (01248) 752500 Ffacs / fax (01248) 750839

RHYBUDD O GYFARFOD	NOTICE OF MEETING
PWYLLGOR SGRIWTINI PARTNERIAETH AC ADFYWIO	PARTNERSHIP AND REGENERATION SCRUTINY COMMITTEE
DYDD MAWRTH, 2 CHWEFROR, 2016 am 2 o'r gloch y prynhawn	TUESDAY, 2 FEBRUARY 2016 at 2.00 pm
YSTAFELL BWYLLGOR 1, SWYDDFEYDD Y CYNGOR, LLANGEFNI	COMMITTEE ROOM 1, COUNCIL OFFICES, LLANGEFNI
Swyddog Pwyllgor Mrs. Mairwen Hughes Committee Officer	

#### AELODAU / MEMBERS

Cynghorwyr / Councillors:-

#### Annibynnol / Independent

D R Hughes (Cadeirydd/Chair), W T Hughes, Richard Owain Jones and Dafydd Rhys Thomas

#### Plaid Cymru / The Party of Wales

John Griffith, Carwyn Jones, Alun W Mummery (Is-Gadeirydd/Vice-Chair) and Dylan Rees

#### Plaid Lafur Cymru/Wales Labour Party

Sedd Wag/Vacant Seat

#### Heb Ymuno / Unaffiliated

R.LI.Jones

Aelodau Ychwanegol/Additional Members (gyda hawl pleidleisio ar faterion addysg/with voting rights in respect of educational matters)

Canon Robert Townsend (Yr Eglwys yng Nghymru/The Church in Wales) and Mr. Keith Roberts (Yr Eglwys Babyddol Rufeinig/The Roman Catholic Church)

Aelod Cyfetholedig/Co-opted Member (Dim Hawl Pleidleisio/No Voting Rights) Mr Gerallt Llewelyn Jones (Rheolwr Gyfarwyddwr/Managing Director - Mentor Môn)

## AGENDA

## 1 <u>APOLOGIES</u>

## 2 DECLARATION OF INTEREST

To receive any declaration of interest by any Member or Officer in respect of any item of business.

#### 3 <u>MINUTES</u> (Pages 1 - 14)

To submit, for confirmation, the minutes of the following meetings :-

- Minutes of the meeting held on 12 November, 2015.
- Minutes of the meeting held on 17 November, 2015.

## 4 <u>ENSURING SUSTAINABLE AND EFFICIENT SERVICES FOR THE FUTURE:</u> <u>TRANSFORMING THE YOUTH SERVICE</u> (Pages 15 - 32)

To submit a report by the Head of Learning in respect of the above.

#### 5 <u>ANGLESEY AND GWYNEDD GYPSY AND TRAVELLERS ACCOMMODATION</u> <u>NEEDS ASSESSMENT 2016</u> (Pages 33 - 122)

To submit a report by the Head of Housing Services in relation to the above.

## 6 PROGRESS SCHOOLS REVIEW GROUP - UPDATE (Pages 123 - 126)

To submit a report by the Head of Learning in relation to the above.

# 7 <u>**REGIONAL ENGAGEMENT TEAM - FUTURE ARRANGEMENTS** (Pages 127 - 130)</u>

To submit a report of the Head of Economic & Community Regeneration in relation to the above.

## 8 UPDATE BY THE CHAIR/VICE-CHAIR

To receive a verbal update by the Chair/Vice-Chair.

## 9 WORK PROGRAMME (Pages 131 - 134)

To submit the Work Programme by the Scrutiny Officer.